

**\*AGENDA**

**STANDING COMMITTEE ON PUBLIC ACCOUNTS**

**DATE:** Tuesday, April 29, 2025  
**TIME:** 8:00 a.m. to 10:15 a.m.  
**LOCATION:** Rocky Mountain Room, 2nd Floor,  
Queen Elizabeth II Building / MS Teams



LEGISLATIVE  
ASSEMBLY  
OF ALBERTA

1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of Minutes**
4. ***Surface Water Management Report***
5. **Consideration of Deliberations**
6. **Other Business**
7. **Date of Next Meeting**
8. **Adjournment**

**Recommended Documents:** Posted Supplementary Supporting Documents.

**REPORTS**

- **Report of the Auditor General of Alberta**  
*Surface Water Management*
- **Research Services' Briefing**

*\*Draft agenda is subject to final approval by the Committee*