

**\*AGENDA**

**STANDING COMMITTEE ON FAMILIES AND COMMUNITIES**

**DATE:** Monday, April 15, 2024  
**TIME:** 9:00 a.m. to 12:00 p.m.  
**LOCATION:** Grassland Room/MS Teams  
2<sup>nd</sup> Floor – Queen Elizabeth II Building



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1. **Call to Order**
  2. **Approval of Meeting Agenda**
  3. **Approval of Minutes from Previous Meeting**
  4. **Review of the *Public Sector Compensation Transparency Act***
    - a) Subcommittee on Committee Business Report
    - b) Presentations from Select Organizations
      - a. Alberta Securities Commission
      - b. Parkland Institute
      - c. Public Interest Alberta
      - d. Canadian Taxpayers Federation
    - c) Research Services
      - a. Cross-Jurisdictional Comparison Document
    - d) Communications Services
      - a. Social Media Engagement Report
    - e) Planning Next Steps
      - a. Issues Document
      - b. Deliberations and Recommendations
  5. **Other Business**
  6. **Date of Next Meeting**
  7. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*